## GoWell Community Health \& Wellbeing Survey: Wave 4

## GOWELL

## Contact Management Process for CAPI script

Good morning / afternoon, my name is ... and I'm from BMG Research. I'm working for a research project called GoWell, which examines the impacts of housing and community regeneration on people's health and wellbeing. We are surveying different parts of Glasgow, to follow up on earlier surveys in 2006, 2008 and 2011.

Along with many other people, you should recently have received a letter about this project. (Show laminated letter to jog memory).

## PROCESS FOR 'MAIN' CONTACTS ONLY

a. FIELDWORKER HAS A NAMED CONTACT FOR THAT ADDRESS, GO TO QA(1) b. FIELDWORKER HAS MORE THAN ONE NAMED CONTACT FOR THAT ADDRESS, GO TO QA(2)
c. FIELDWORKER HAS NO NAMED CONTACT FOR THAT ADDRESS. ASK TO SPEAK TO THE HOMEOWNER/ LEASEHOLDER OR THEIR LIVE-IN PARTNER (USE SHOWCARD 1 FOR ELIGIBILITY CRITERIA). WHERE THERE IS MORE THAN ONE ELIGIBLE PERSON IN THE HOUSEHOLD IDENTIFY WHICH ONE WILL HAVE THEIR BIRTHDAY NEXT AND PROCEED (IF THIS IS NOT POSSIBLE, THEN SPEAK TO ANY HOUSEHOLDER) AND GO TO QC.

QA. (1) In one of our earlier GoWell surveys, we interviewed (NAME OF PREVIOUS PARTICIPANT) from this address. Can we speak to (NAMED CONTACT)?

Interviewer note: If person asks 'why' or 'why do you need to speak to (NAMED CONTACT) rather than me', state: We would most like to talk to people we have interviewed before so that we can examine how their own circumstances and opinions have changed over time. It allows us to draw the most accurate conclusions from the study. As such, we would like to speak to (NAMED CONTACT) as a priority in the first instance.

| 1 | Yes, I am (NAMED CONTACT) | 1 (GO TO QC) |
| :---: | :---: | :---: |
| 2 | Yes, but I am not (NAMED CONTACT) | 2 (GO TO INTERVIEWER INSTRUCTIONS <br> A) |
| 3 | No, that person is no longer a member of this household | 3 FIND OUT IF A CURRENT <br> HOUSEHOLDER IS WILLING TO TAKE <br> PART (USE SHOWCARD 1 FOR <br> ELIGIBILITY CRITERIA, AND USE MOST <br> RECENT BIRTHDAY RULE IF THERE IS <br> MORE THAN ONE HOUSEHOLDER). GO <br> TO QC |
| 4 | No, that person has never been a member of this household | 4 FIND OUT IF A CURRENT HOUSEHOLDER IS WILLING TO TAKE PART (USE SHOWCARD 1 FOR ELIGIBILITY CRITERIA, AND USE MOST RECENT BIRTHDAY RULE IF THERE IS MORE THAN ONE HOUSEHOLDER). GO TO QC |
| 5 | Don't know | 5 FIND OUT IF A CURRENT HOUSEHOLDER IS WILLING TO TAKE PART (USE SHOWCARD 1 FOR ELIGIBILITY CRITERIA, AND USE MOST RECENT BIRTHDAY RULE IF THERE IS MORE THAN ONE HOUSEHOLDER). GO TO QC |

## INTERVIEWER INSTRUCTIONS A:

ASK TO SPEAK TO NAMED CONTACT (PREVIOUS GOWELL PARTICIPANT).
i. IF PERSON IS AVAILABLE, GO TO QC.
ii. IF PERSON IS NOT AVAILABLE, FIND OUT A TIME FOR A REPEAT VISIT.
iii. IF YOU ARE TOLD THAT AN INTERVIEW WITH THE PREVIOUS PARTICIPANT IS NOT POSSIBLE AT ALL, ASK WHETHER ANY ELIGIBLE OTHER HOUSEHOLDERS WOULD BE WILLING TO TAKE PART (SHOWCARD 1) AND IF SO, GO TO QC.

QA. (2) In one of our earlier GoWell surveys, we interviewed (NAMES OF PREVIOUS
PARTICIPANTS) from this address. Are (NAMED CONTACTS) still members of this household?

| Yes, I am one of the previous participants | 1 (GO TO QB) |
| :--- | :--- |
|  | 2 ASK TO SPEAK TO A NAMED PREVIOUS |
| Yes, but neither of them are me | PARTICIPANT AND GO TO QB |
|  | 3 FIND OUT IF A CURRENT HOUSEHOLDER |
|  | IS WILLING TO TAKE PART (USE |
|  | SHOWCARD 1 FOR ELIGIBILITY CRITERIA, |
|  | AND USE MOST RECENT BIRTHDAY RULE IF |
| No, neither is a member of this household | THERE IS MORE THAN ONE |
|  | HOUSEHOLDER). GO TO QC |
|  | 4 FIND OUT IF A CURRENT HOUSEHOLDER |
|  | IS WILLING TO TAKE PART (USE |
|  | SHOWCARD 1 FOR ELIGIBILITY CRITERIA, |
|  | AND USE MOST RECENT BIRTHDAY RULE IF |
|  | THERE IS MORE THAN ONE |
|  | HOUSEHOLDER). GO TO QC |

QB: Your views can help to improve community services and regeneration in Glasgow. The survey will take 30-45 minutes to complete. All your information and individual responses will not be seen by anyone outside BMG Research and the GoWell Research Team, and will be used in accordance with the Data Protection Act.

It is voluntary to take part.
FILTER FOR LRA/TRA: As a thank you for taking part in this study, you will get a $£ 10$ high street voucher. This voucher will be sent to you within the next 6 weeks.

FILTER FOR PE, WSA, HIA: As a thank you for taking part in this study, you will be placed into a prize draw with the chance of winning a $1^{\text {st }}$ prize of $£ 150$ or one of 3 second prizes of $£ 50$ in high street vouchers.

May I please take some of your time to ask you a few questions? DO NOT PROMPT AND CODE ONE ONLY

| Yes | 1 | PROCEED WITH OBTAINING PERSONAL DETAILS \& CONSENT <br> FROM THAT PERSON. ATTEMPT TO INTERVIEW THE OTHER <br> NAMED CONTACT AFTER THIS SURVEY IS COMPLETED OR <br> MAKE AN APPOINTMENT TO RETURN. |
| :--- | :--- | :--- |
| No | 2 | EITHER: <br> a) INTERVIEW AT ANOTHER TIME <br> b) INTERVIEW OTHER NAMED CONTACT <br> c) INTERVIEW ANOTHER ELIGIBLE HOUSEHOLD MEMBER <br> (ONLY IF THE OTHER NAMED CONTACT IS NOT <br> AVAILABLE) (SHOWCARD 1) |
| Not now | 3 | ARRANGE ANOTHER TIME TO INTERVIEW THEM AND ATTEMPT <br> TO SPEAK TO OTHER NAMED CONTACT |

QC: Your views can help to improve community services and regeneration in Glasgow. The survey will take 30-45 minutes to complete. All your information and individual responses will not be seen by anyone outside BMG Research and the GoWell Research Team, and will be used in accordance with the Data Protection Act.

It is voluntary to take part.
FILTER FOR LRA/TRA: As a thank you for taking part in this study, you will get a $£ 10$ high street voucher. This voucher will be sent to you within the next 6 weeks

FILTER FOR PE, WSA, HIA: As a thank you for taking part in this study, you will be placed into a prize draw with the chance of winning a $1^{\text {st }}$ prize of $£ 150$ or one of 3 second prizes of $£ 50$ in high street vouchers.

May I please take some of your time to ask you a few questions? DO NOT PROMPT AND CODE ONE ONLY

| Yes | 1 | PROCEED WITH OBTAINING PERSONAL <br> DETAILS \& CONSENT FROM THAT PERSON |
| :--- | :--- | :--- |
| No | 2 | EITHER: <br> a) INTERVIEW AT ANOTHER TIME <br> b) INTERVIEW ANOTHER ELIGIBLE <br> Don't know |
|  |  | HOUSEHOLD MEMBER AND RE-READ <br> OUT QC (SHOWCARD 1) |

## ASK ALL <br> QD: BEFORE PROCEEDING TO CONSENT FORM, INTERVIEWER TO SUMMARISE TYPE OF RESPONDENT BEING INTERVIEWED:

| Same respondent as interviewed at earlier survey wave (named contact) | 1 |
| :--- | :--- |
| Same household as interviewed at earlier survey wave, but not a named <br> contact (previous participant) | 2 |
| Neither respondent nor household interviewed at earlier wave | 3 |

## LOST TO FOLLOW UP CHECKLISTS:

PLEASE FILL THIS IN IF YOU ARE UNABLE TO INTERVIEW THE NAMED CONTACT(S).
RECORD ID NUMBER OF PREVIOUS PARTICIPANT YOU COULD NOT INTERVIEW.
(IF QA(1)/3-5, INTERVIEWER INSTRUCTIONS A(iii), QA(2)/3-4, QB/2c, QC/2b OR 3b, OR QD/2-3) WHY COULD YOU NOT INTERVIEW THE NAMED CONTACT?

| A | NAMED CONTACT KNOWN TO HAVE MOVED <br> FROM THIS ADDRESS | 1 |
| :--- | :--- | :--- |
| B | NAMED CONTACT NEVER KNOWN TO HAVE <br> LIVED AT THIS ADDRESS | 2 |
| C | NAMED CONTACT KNOWN TO HAVE DIED | 3 |
| D | NAMED CONTACT CANNOT TAKE PART IN <br> THIS SURVEY WAVE BUT MAY BE AVAILABLE <br> TO TAKE PART IN FUTURE SURVEYS | 4 |
| E | NAMED CONTACT HAS MADE CLEAR THAT <br> THEY WANT NO FURTHER CONTACT WITH <br> GOWELL | 5 |
| F | OTHER REASON | 6 |

IF THERE IS A SECOND NAMED CONTACT AT THIS ADDRESS WHO YOU ALSO CANNOT INTERVIEW, PLEASE FILL IN ANOTHER CHECKLIST FOR THEM

WHY COULD YOU NOT INTERVIEW THE NAMED PREVIOUS PARTICIPANT

| A | NAMED CONTACT KNOWN TO HAVE MOVED <br> FROM THIS ADDRESS | 1 |
| :--- | :--- | :--- |
| B | NAMED CONTACT NEVER KNOWN TO HAVE <br> LIVED AT THIS ADDRESS | 2 |
| C | NAMED CONTACT KNOWN TO HAVE DIED | 3 |
| D | NAMED CONTACT CANNOT TAKE PART IN <br> THIS SURVEY WAVE BUT MAY BE AVAILABLE <br> TO TAKE PART IN FUTURE SURVEYS | 4 |
| E | NAMED CONTACT HAS MADE CLEAR THAT <br> THEY WANT NO FURTHER CONTACT WITH <br> GOWELL | 5 |
| F | OTHER REASON | 6 |

## PROCESS FOR ‘TRACER’ CONTACTS ONLY

IF HOUSEHOLD IS IDENTIFIED AS INCLUDING SOMEONE WHO WAS INTERVIEWED IN AN EARLIER GOWELL WAVE GO TO QA - OTHERWISE GO TO QB.

QA. Are we able to speak to (NAME OF PREVIOUS RESPONDENT)?
Interviewer note: If person asks 'why' or 'why do you need to speak to x rather than me', state: We would most like to talk to people we have interviewed before so that we can examine how their own circumstances and opinions have changed over time. It allows us to draw the most accurate conclusions from the study.

| Yes, I am that person | 1 (GO TO QD) |
| :--- | :--- |
| Yes, but I am not that person | 2 (GO TO QC) |
| No, that person is no longer OR NEVER WAS a | 3 FILL IN THE 'LOST TO FOLLOW- |
| member of this household | UP' CHECKLIST AND THEN GO TO |
|  | QB |

## QB

One of GoWell's aims is to look at the experiences of people who have recently moved away from six neighbourhoods undergoing large-scale regeneration. Could you just confirm if either you or another member of your household has lived in one of the following 6 areas at any time since April 2006: Red Road estate, the Shawbridge area, Sighthill estate, Gorbals (estate bounded by Adelphi Street, Commercial Court, Ballater Street and Waddell Street), the Plean Street or Kingsway Court flats, or St Andrews Drive? (SHOWCARD 2 - LIST OF STREETS)

| SCENARIOS | ACTIONS |
| :---: | :---: |
| 1. PERSON WHO ANSWERS DOOR IS SURE THAT NO ADULT HOUSEHOLDER HAS LIVED IN ANY OF THESE AREAS SINCE 2006. | GO TO QA(2), FILL IN CODE 4 AND ABORT INTERVIEW |
| 2. PERSON WHO ANSWERS DOOR IS UNSURE IF ANY ADULT HOUSEHOLD MEMBER LIVED IN ANY OF THESE AREAS SINCE 2006. | TRY TO JOG THEIR MEMORY OR SPEAK TO ANOTHER HOUSEHOLDER (THIS MAY REQUIRE REPEAT VISITS). IF YOU ARE EVENTUALLY UNABLE TO FIND SOMEONE TO INTERVIEW GO TO QA(2), FILL IN CODE 4 AND ABORT INTERVIEW. IF YOU DO FIND SOMEONE YOU CAN INTERVIEW THEN SCENARIO 3 BELOW THEN APPLIES. |
| 3. PERSON WHO ANSWERS THE DOOR CONFIRMS THAT EITHER THEY OR ANOTHER ADULT HOUSEHOLD MEMBER HAS INDEED LIVED IN ONE (OR MORE) OF THE SIX NEIGHBOURHOODS AT SOME POINT SINCE 2006. | SEEK TO INTERVIEW THAT PERSON (USE REPEAT VISITS IF NECESSARY). IF YOU CAN INTERVIEW, GO TO QA(1). <br> IF YOU CANNOT INTERVIEW THEN FILL IN QA(2) CODE 4 AND ABORT |

QC: ASK TO SPEAK TO PREVIOUS PARTICIPANT
i. IF PERSON IS PRESENT, PROCEED TO QD.
ii. IF PERSON IS NOT PRESENT, ARRANGE TIME TO CALL BACK.

QD: One of GoWell's aims is to look at the experiences of people who have recently moved away from six neighbourhoods undergoing large-scale regeneration. Could you just confirm that you have lived in one of the following 6 areas at any time since April 2006: Red Road estate, the Shawbridge area, Sighthill estate, Gorbals (estate bounded by Adelphi Street, Commercial Court, Ballater Street and Waddell Street), the Plean Street or Kingsway Court flats, or St Andrews Drive? (SHOWCARD 2 - LIST OF STREETS).

| 1 | Yes I have lived in at least one of these areas since <br> April 2006 | Continue to QA(1) |
| :--- | :--- | :--- |
| 2 | Not sure | Try to jog their memory. If still <br> unsure, continue to QA(1) |
| 3 | No I have not lived in any of those 6 areas at all since <br> April 2006. | Ask if anyone else living there <br> has lived in the 6 areas since <br> 2006. If so, try and interview <br> that person (you may also want <br> to check if the household <br> contains two people with similar <br> names). Continue to QA(1). If <br> not, go to QA(2) code 4 and <br> abort interview. |

QA (1) Your views can help to improve community services and regeneration in Glasgow. The survey will take 30-45 minutes to complete. All your information and individual responses will not be seen by anyone outside BMG Research and the GoWell Research Team, and will be used in accordance with the Data Protection Act.

Can I ask if you would be willing to complete the questionnaire on this occasion? DO NOT PROMPT AND CODE ONE ONLY

| Yes | 1 |
| :--- | :--- |
| No | 2 |
| Don't know / need to arrange another time | 3 |

QA (2): BEFORE PROCEEDING TO CONSENT FORM, INTERVIEWER TO SUMMARISE TYPE OF RESPONDENT BEING INTERVIEWED:

| Same respondent as interviewed at earlier survey wave | 1 |
| :--- | :--- |
| Same household as interviewed at earlier survey wave, but different <br> respondent | 2 |
| Neither respondent nor household interviewed at earlier wave - but <br> interviewee has lived in a GoWell TRA or LRA at some point since April <br> 2006 | 3 |
| No-one can be interviewed in this household who has lived in a TRA or <br> LRA since April 2006 | 4 |

LOST TO FOLLOW-UP CHECKLIST
RECORD ID NUMBER OF PREVIOUS PARTICIPANT YOU COULD NOT INTERVIEW
(IF QA/3, OR QD/3)
WHY COULD YOU NOT INTERVIEW THE NAMED PREVIOUS PARTICIPANT?

| A | PREVIOUS PARTICIPANT KNOWN TO HAVE MOVED FROM THIS <br> ADDRESS | 1 |
| :--- | :--- | :--- |
| B | PREVIOUS PARTICIPANT NEVER KNOWN TO HAVE LIVED AT <br> THIS ADDRESS | 2 |
| C | PREVIOUS PARTICIPANT KNOWN TO HAVE DIED | 3 |
| D | PREVIOUS PARTICIPANT CANNOT TAKE PART IN THIS SURVEY <br> WAVE BUT MAY BE AVAILABLE TO TAKE PART IN FUTURE <br> SURVEYS | 4 |
| E | PREVIOUS PARTICIPANT HAS MADE CLEAR THAT THEY WANT <br> NO FURTHER CONTACT WITH GOWELL | 5 |

Note: all information on this questionnaire apart from interviewers' name (but including all other data on coversheet and subsequent pages) is to be made available to the GoWell Team

| Interviewer's full name | Interviewer's ID number |  |
| :--- | :--- | :--- |
| Respondent Wave 4 ID: | GoWell longitudinal respondent ID (if <br> applicable): |  |


| RESPONDENT'S NAME : | First name | Middle initial(s) | Surname |
| :---: | :--- | :--- | :--- |
| ADDRESS : (Address Line 1) |  |  |  |
| (Address Line 2) |  |  |  |
| (Address Line 3) |  |  |  |
| (Postal Town) |  |  |  |
| POSTCODE : (ESSENTIAL) |  |  |  |
| Telephone number: (INCLUDING STD) (ESSENTIAL) |  |  |  |
| Mobile number |  |  |  |

INTERVIEWER: ASK RESPONDENT TO READ RESEARCH CONSENT FORM AND PRINT \& SIGN CAPI UNIT

## GoWell: Residents' Questionnaire Consent Form

I have read and understand the Information Sheet for the above study, have had the opportunity to ask questions and agree to take part in it.

I understand that access to my personal details and questionnaire responses will be restricted to the research team from BMG and GoWell (Glasgow University and the Glasgow Centre for Population Health). These details will not be passed onto any Housing Association, government body or any other person or organisation outside the study.

I understand that my participation is voluntary and that I can withdraw at any time without having to give a reason.

Please tick appropriate consent box
o I agree to taking part in this study.


| Name of participant | Date | Signature |
| :--- | :--- | :--- |


| Name of Person taking consent (PRINT) <br> (if different from Interviewer) | Date | Signature |
| :--- | :--- | :--- |



## THE HOME

Many of the questions I am going to ask you have a choice of answers. Please always pick the one that is closest to what you believe.

1. Can you tell me where you lived in May 2011? (IF NOT THIS ADDRESS, WRITE IN HOUSE NUMBER, STREET NAME, AREA AND POSTCODE) ALL, S/C \& PAF ADDRESS

| I lived at this address | 1 |
| :---: | :---: |
|  | 2 |
| Ilived elsewhere (give details): |  |
| Flat number (if appropriate):................. |  |
| Building number:..................... |  |
| Street:................... |  |
| Town:....................... |  |
| Postcode:............................. |  |

READ OUT: I would like to ask you some questions about how you occupy your current home.
2. What floor do you live on? (SINGLE CODE ONLY) ALL, S/C

IF THE HOME HAS MORE THAN ONE FLOOR, SELECT THE LOWEST LEVEL FLOOR CONTAINING LIVING ACCOMMODATION I.E. NOT INCLUDING STORAGE CELLARS.

WRITE IN FLOOR NUMBER i.e. FIRST FLOOR = FLOOR '1', SECOND FLOOR = FLOOR '2' AND SO ON.

| Basement or semi-basement | -1 |
| :--- | :--- |
| Ground floor (street level) | 0 |
| Above ground floor - Floor number (WRITE IN) | $1-32$ |

3. SHOWCARD 1. Which of the following best describes your home? ALL, S/C (SINGLE CODE ONLY)

| Rented from a private landlord | 1 |
| :--- | :--- |
| Rented from a family member, friend/acquaintance | 2 |
| Rented from Glasgow Housing Association (GHA) | 3 |
| Rented from another housing association (other than Glasgow <br> Housing Association) | 4 |
| Owned with a mortgage | 5 |
| Owned outright | 6 |
| Temporary accommodation from Glasgow City Council (for <br> homeless or asylum seeker) | 7 |
| Shared ownership with a housing association | 8 |
| Other (PLEASE SPECIFY) CLEANED LIST | 95 |

4. a. I would now like you to think of everyone living in your household, including any children. How many people live here regularly as members of this household? Please include yourself in this figure. WRITE IN BELOW ALL, C/F


NOW RING THE NUMBER IN HOUSEHOLD ON THE GRID OVERLEAF (GRID for Q4). COMPLETE GRID FOR EACH PERSON IN THE HOUSEHOLD. COLLECT NAME/ INITIALS OF EACH HOUSEHOLD MEMBER TO ENABLE PROMPTS.

I would like to ask you a few details about each person in your household.
b. GENDER. PLEASE CODE SEX OF RESPONDENT AND EACH HOUSEHOLD MEMBER. IF UNSURE FROM NAME ASK: Is (other household member's name) male or female?

## ALL, S/C FOR EACH MEMBER

c. AGE. Starting with you, what was your age last birthday? FOR OTHER PERSONS IN HH. What was other household member's name's age last birthday. IF REFUSED: SHOWCARD 2 AND ASK: Would you mind telling me which of the following age bands apply to you/ other household member's name?
ALL, C/F OR S/C FOR EACH MEMBER
d. IF MORE THAN ONE PERSON IN HOUSEHOLD: ASK FOR EACH And how is other household member's name related to you?
ALL, S/C FOR EACH MEMBER (EXCLUDING RESPONDENT)
e. Do you (respondent)/Does other household member's name have any longstanding illness, disability or infirmity? "Longstanding" means anything that has troubled you (respondent)/them (other household member), or is likely to affect you(respondent)/them (other household member), over a period of time.
ALL, S/C FOR EACH MEMBER
f. ASK FOR ALL HOUSEHOLD MEMBERS AGED 16 YEARS OR OLDER: SHOWCARD 3. Which of these best describes your/ other household member's name's current position? IF UNSURE, CODE THE CATEGORY THAT OCCUPIES MOST OF THE PERSON'S TIME DURING THE WEEK.

INTERVIEWER NOTES:
(1) FULL-TIME PAID WORK REFERS TO THOSE WORKING 30+ HOURS PER WEEK
(2) IF IN FULL-TIME EDUCATION CODE ‘9‘ EVEN IF PERSON HAS A JOB.

ALL, S/C FOR EACH MEMBER AGED 16 OR ABOVE
g. Do you/Does other household member's name take part in sport on a regular basis? By regular we mean at least fortnightly or 20 times a year.
ALL, S/C FOR EACH MEMBER
(GRID for Q4)

| a | How many people live here including you? CIRCLE AS APPROPRIATE <br> NAME/INITIALS | $\begin{gathered} 1 \\ \text { Self } \end{gathered}$ | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| b | RECORD GENDER. Is ... male or female? |  |  |  |  |  |  |  |  |  |
|  | Male | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Female | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| c | What was your/other household member's name's age last birthday? |  |  |  |  |  |  |  |  |  |
|  | If age is not given, code 999, and ask next question: |  |  |  |  |  |  |  |  |  |
|  | SHOWCARD 2. Would you mind telling me which of the following age groups you are/ other household member's name is in? |  |  |  |  |  |  |  |  |  |
|  | Under 16 years | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | 16 years | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | 17-18 years | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|  | 19 years | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
|  | 20-24 years | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
|  | 25-29 years | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
|  | 30-34 years | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
|  | 35-39 years | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
|  | 40-44 years | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
|  | 45-49 years | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
|  | 50-54 years | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
|  | 55-59 years | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
|  | 60-64 years | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
|  | 65 years and over | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |
|  | Refused | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
|  | IF AGE GROUP NOT GIVEN ASK: Are you / Is other household member's name under or over state retirement age? This is $\mathbf{6 5}$ years for men and $\mathbf{6 0}$ years for women. |  |  |  |  |  |  |  |  |  |
|  | If male:.....................................Under 65 years | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | If female.......................................Under 60 years | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|  | $\ldots$ | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
|  | REFUSED (DO NOT READ OUT) | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |


| d | What is the relationship of each household member to you? They are my... ONE CODE ONLY PER HH MEMBER |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Spouse/partner/cohabitee |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Son/daughter (including step/adopted) |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | Grandson/granddaughter (including step/adopted) |  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|  | Parent/parent in-law |  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
|  | Other relative |  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
|  | Other non-relative |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
|  | REFUSED (DO NOT READ OUT) |  | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| e | Do you (respondent)/Does other household member's name have any longstanding illness, disability or infirmity? "Longstanding" means anything that has troubled you (respondent)/them (other household member), or is likely to affect you(respondent)/them (other household member), over a period of time. |  |  |  |  |  |  |  |  |  |
|  | Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | REFUSED (DO NOT READ OUT) | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| f | SHOWCARD 3. Which of these best describes your/other household member's name's current position? ASK FOR ALL IN HH AGED $16+$ ACCEPT ONLY ONE ANSWER PER HH MEMBER. |  |  |  |  |  |  |  |  |  |
|  | Full-time paid work (including self-employed) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Part-time paid work (including self-employed) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | Government or other training scheme | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|  | Main unpaid carer for family member, relative or friend | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
|  | Unemployed | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
|  | Retired | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
|  | Temporary sick | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
|  | Long-term sick/disabled without a job | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
|  | Looking after the home/family | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
|  | Full-time education | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
|  | Other, specify CLEANED LIST | 95 | 95 | 95 | 95 | 95 | 95 | 95 | 95 | 95 |
|  | REFUSED (DO NOT READ OUT) | 98 | 98 | 98 | 98 | 98 | 98 | 98 | 98 | 98 |
| g | Do you/Does other household member's name take part in sport on a regular basis? By regular we mean at least fortnightly or 20 times a year |  |  |  |  |  |  |  |  |  |
|  | Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|  | REFUSED (DO NOT READ OUT) | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

5. SHOWCARD 4. How long in total have you lived in.....? (READ OUT AND SINGLE CODE ONLY FOR EACH) (Prompt: just give the number of full years you have lived here - we don't need to know about months) ALL, S/C PER COLUMN

|  | a)...your home | b)...this area |
| :--- | :---: | :---: |
| Under 1 year | 1 | 1 |
| 1 year | 2 | 2 |
| 2 years | 3 | 3 |
| 3 years | 4 | 4 |
| 4 years | 5 | 5 |
| 5 years | 6 | 6 |
| 6 years | 7 | 7 |
| $7-10$ years | 8 | 8 |
| $11-20$ years | 9 | 9 |
| $21+$ years | 10 | 10 |
| Don't know/can't recall | 11 | 11 |
| Refused | 12 | 12 |

6. Have you moved home at any time since 2003? ALL, S/C

| No | 1 | Go to Q11 |
| :--- | :--- | :--- |
| Yes | 2 | CONTINUE |

FILTERED QUESTION: IF Q6=2 THEN ASK Q7 (If respondent has moved since 2003), OTHERWISE GO TO Q10
7. SHOWCARD 5. What was the main reason you moved from your previous address? (SINGLE CODE. IF RESPONDENT HAS MOVED MORE THAN ONCE SINCE 2003, ASK ABOUT THE MOST RECENT MOVE) Q6=2, S/C

| I moved because my old home was being demolished | 1 |
| :--- | :--- |
| I moved because my old home was being refurbished | 2 |
| I chose to move because I wanted a bigger home | 3 |
| I chose to move because I wanted a smaller home | 4 |
| I chose to move because I wanted to live in a different area | 5 |
| I moved for health or medical reasons | 6 |
| I moved because I wanted a place of my own | 7 |
| I moved for family / personal reasons | 8 |
| I moved because living in my old home was too expensive | 9 |
| I moved for another reason. Please specify CLEANED LIST | 95 |

8. FILTERED QUESTION - ASK Q8 IF Q7=1 or 2 (moved because old home was being demolished or refurbished).
Before you moved from your previous home, had you been wanting to move home or area, in any case? (IF RESPONDENT HAS MOVED MORE THAN ONCE SINCE 2003, ASK ABOUT THE MOST RECENT MOVE) Q7=1 OR 2, S/C

| Yes | 1 |
| :--- | :--- |
| No | 2 |
| Don't know/can't recall | 3 |
| Refused | 4 |

9. FILTERED QUESTION - IF Q6= 2

When you moved here, how much choice did you have about the following...? SHOWCARD 6 AND CODE ONE FOR EACH. Q6=2, S/C PER ROW

|  | A lot | Some | None | D/K |
| :--- | :---: | :---: | :---: | :---: |
| The area you moved into | 1 | 2 | 3 | 4 |
| The home you moved into (e.g. type of home, <br> size etc.) | 1 | 2 | 3 | 4 |
| The fixtures and fittings of your new home <br> (e.g. style of kitchen and bathroom) | 1 | 2 | 3 | 4 |

10. How would you rate this house compared with your previous one? READ OUT. SINGLE CODE ONLY FOR EACH. Q6=2, S/C

| Much better | 1 |
| :--- | :--- |
| Better | 2 |
| Same | 3 |
| Worse | 4 |
| Much worse | 5 |
| Don't know | 6 |

## ASK ALL

## 11. FOR ALL PARTICIPANTS

SHOWCARD 7 - Overall, how satisfied or dissatisfied are you with your current home? SINGLE CODE ONLY. ALL, S/C

| Very satisfied | 1 |
| :--- | :--- |
| Fairly satisfied | 2 |
| Neither satisfied nor dissatisfied | 3 |
| Fairly dissatisfied | 4 |
| Very dissatisfied | 5 |
| Don't know | 6 |

12. How do you feel about the area you live in now? READ OUT. SINGLE CODE ALL, S/C

| I would be happy to stay in this area for the <br> foreseeable future | 1 |
| :--- | :---: |
| I would like to move back to somewhere I lived <br> before | 2 |
| I would like to move to another area altogether | 3 |
| Don't know | 4 |

13. Do you intend to move home in the next 12 months? DO NOT PROMPT AND SINGLE CODE ONLY. ALL, S/C

| Yes | 1 (GO TO Q14) |
| :--- | :--- |
| No | 2 (GO TO Q15) |
| Don't know | 3 (GO TO Q15) |

14. Why do you intend to move house? DO NOT PROMPT. PROBE FULLY: For what other reasons do you intend to move? CODE ALL THAT APPLY, WRITING IN ANY REASONS MENTIONED NOT INCLUDED IN THE LIST UNDER OTHER Q13=1, M/C

| Want larger property | 1 |
| :--- | :---: |
| Want a smaller property | 2 |
| Because of work | 3 |
| Because of the Under Occupation Deduction (the "bedroom tax") | 20 |
| Ill health / old age (poor health) | 4 |
| Want a different type of property | 5 |
| Want to move to a better or different area | 6 |
| Want to move back to former neighbourhood | 7 |
| To be nearer family / friends | 8 |
| To be nearer former neighbours | 9 |
| To buy own house/flat | 10 |
| Dislike neighbours / unfriendly people | 11 |
| Change in family size | 12 |
| Want a garden | 13 |
| House / flat is in poor repair | 14 |
| Own or other building(s) being demolished or cleared | 15 |
| Prefer ground floor accommodation | 16 |
| Currently in temporary accommodation | 17 |
| Current home lacks suitable adaptations for a household member with a <br> disability | 18 |
| Personal reasons | 97 |
| Other, please specify CLEANED LIST | 19 |
| Don't know | 95 |
|  |  |
|  |  |

## ASK ALL

15. (a) How many bedrooms are there in your home? (b) How many other rooms are there in your home, not including bathrooms, kitchen, hall and toilets? SHOWCARD 8. PROMPT IF NECESSARY. LIVING ROOMS THAT CONTAIN A SMALL KITCHEN AREA/KITCHENETTE ARE INCLUDED. DINING ROOMS AND STUDIES ARE INCLUDED. CONSERVATORIES ARE INCLUDED. DINING KITCHENS ARE EXCLUDED. CELLARS AND LOFTS SHOULD BE EXCLUDED UNLESS THEY CONTAIN PUBLIC ROOMS OR BEDROOMS. WINDOWLESS ‘RECESS' ROOMS ARE EXCLUDED. WRITE IN NUMBER ALL, C/F FOR EACH COLUMN
(a) Bedrooms
(b) Other rooms

| Number |  |  |
| :--- | :---: | :---: |
| Don't know | 97 | 97 |
| Refused | 98 | 98 |

16. SHOWCARD 9 - How would you rate your current home in terms of the following? READ OUT AND SINGLE CODE ONLY FOR EACH. ROTATE ORDER OF ASKING STATEMENTS. ENSURE ALL ASKED BEFORE MOVING ONTO NEXT QUESTION. ALL, S/C PER ROW

|  |  | Very <br> good | Fairly <br> good | Neither good <br> nor poor | Fairly <br> poor | Very <br> poor | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Overall condition of home | 1 | 2 | 3 | 4 | 5 | 6 |
| B | Dampness and condensation | 1 | 2 | 3 | 4 | 5 | 6 |
| C | Overall space | 1 | 2 | 3 | 4 | 5 | 6 |
| D | Storage space | 1 | 2 | 3 | 4 | 5 | 6 |
| E | Quality or condition of <br> bathroom/shower room | 1 | 2 | 3 | 4 | 5 | 6 |
| F | Quality or condition of kitchen | 1 | 2 | 3 | 4 | 5 | 6 |
| G | Heating system | 1 | 2 | 3 | 4 | 5 | 6 |
| H | Insulation | 1 | 2 | 3 | 4 | 5 | 6 |
| I | State of repair inside the home | 1 | 2 | 3 | 4 | 5 | 6 |
| J | Internal decoration | 1 | 2 | 3 | 4 | 5 | 6 |
| K | State of repair outside the home, <br> for example roofs, gutters, walls | 1 | 2 | 3 | 4 | 5 | 6 |
| L | External appearance | 1 | 2 | 3 | 4 | 5 | 6 |
| M | Front door | 1 | 2 | 3 | 4 | 5 | 6 |
| N | Security of the home | 1 | 2 | 3 | 4 | 5 | 6 |
| O | Internal layout of home | 1 | 2 | 3 | 4 | 5 | 6 |
| P | Windows | 1 | 2 | 3 | 4 | 5 | 6 |
| Q | Electrical wiring | 1 | 2 | 3 | 4 | 5 | 6 |
| R | Noise from within the home or <br> building | 1 | 2 | 3 | 4 | 5 | 6 |

17. SHOWCARD 10. What method of payment do you mainly use to pay your heating bills?

CODE ONE ONLY ALL, S/C

| Electric storage heater | 1 |
| :--- | :---: |
| Gas-fired central heating with radiators | 2 |
| Oil-fired central heating with radiators | 3 |
| Warm air central heating | 4 |
| Fixed gas fire/Gas convector | 5 |
| Portable gas heater (Calor gas) or paraffin heater | 6 |
| Plug-in electric fire or heater | 7 |
| Electric panel heating | 8 |
| Solid fuel open-grate, enclosed grate/stove | 9 |
| Other (PLEASE SPECIFY) CLEANED LIST | 95 |
| Don't know |  |

18. SHOWCARD 11. Which of these, if any, make it difficult to heat your home? (CODE ALL THAT APPLY) ALL, M/C

| a | No central heating | 1 |
| :--- | :--- | :---: |
| b | Number, size or location of heaters or radiators | 2 |
| c | Heating not working, or need a new system | 3 |
| d | Difficult to control or regulate heating | 4 |
| e | Need new windows or double glazing | 5 |
| f | No insulation or poor insulation, or draughts | 6 |
| g | Room(s) too big | 7 |
| h | Can't afford to heat house | 8 |
| i | Other (PLEASE SPECIFY) CLEANED LIST | 95 |
| j |  | 96 |

19. SHOWCARD 12. What method of payment do you use to pay for fuel? (CODE ONE ONLY) ALL, S/C

| Direct from benefit | 1 |
| :--- | :---: |
| Direct debit | 2 |
| Continuous credit card authority | 3 |
| Standing order | 4 |
| Budget payment system | 5 |
| Pre-payment (key) meter (Powercard) | 6 |
| Quantum/paypoint at local shop or post office | 7 |
| Included in rent | 8 |
| Fuel direct | 9 |
| Cash/cheque | 10 |
| Internet | 11 |
| Other (PLEASE SPECIFY) CLEANED LIST | 95 |
| Don't know | 97 |

20. SHOWCARD 13. Have any of the following improvements been made to your current home or building since you have lived here, or since May 2003 if you have lived here for more than $\mathbf{1 2}$ years? (CODE ALL THAT APPLY) ALL, M/C

| a | Interior Decoration (painting/ tiling/ wallpapering) | 1 |
| :---: | :---: | :---: |
| b | New bathroom/ shower/ toilet | 2 |
| c | New kitchen | 3 |
| d | Rewiring/ electrical repairs | 4 |
| e | New flooring/ carpets | 5 |
| f | Extra storage space | 6 |
| g | New doors/ locks | 7 |
| h | New windows/ double glazing | 8 |
| i | Fitting a security alarm | 9 |
| j | Fitting smoke detectors | 10 |
| k | New heating/ boiler/ central heating | 11 |
| 1 | New or additional insulation/ draft-proofing | 12 |
| m | New or replaced cladding | 13 |
| n | New or replaced damp-proofing | 14 |
| o | External structural improvements (e.g., to roof, ceilings, guttering, walls, stairs) | 15 |
| p | External decoration | 16 |
| q | Garden improvements or landscaping | 17 |
| r | Other - Specify [if "can't recall/ don't know" probe whether internal/ external/ warmth/ security] CLEANED LIST | 95 |
| s | No home improvements done | 96 |
| t | Don't know | 97 |

21. SHOWCARD 14. How satisfied or dissatisfied are you with each of the following with regards to your landlord or factor...? SINGLE CODE ONLY FOR EACH. IF THE RESPONDENT DOES NOT HAVE A LANDLORD OR FACTOR CODE 6 N/A. ALL, S/C PER ROW

|  |  | Very satisfied | Fairly satisfied | Neither satisfied nor dissatisfied | Fairly dissatisfied | Very dissatisfied | Don't <br> know | Not applicable |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | The way you are kept informed about things that might affect you | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| B | Their willingness to take account of residents' views when making decisions | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| C | The overall housing service provided by your landlord or factor | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

22. SHOWCARD 15. How much do you agree or disagree with the following statements? READ OUT. SINGLE CODE ONLY FOR EACH. ROTATE ORDER OF ASKING STATEMENTS. ALL, S/C PER ROW

|  | Strongly <br> agree |  |  |  |  | Agree | Neither agree <br> nor disagree |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Disagree | Strongly <br> disagree | Don't <br> know |  |  |  |  |  |
| a | I feel I have privacy in my home | 1 | 2 | 3 | 4 | 5 | 6 |
| b | I feel in control of my home | 1 | 2 | 3 | 4 | 5 | 6 |
| c | My home makes me feel that I'm doing well <br> in my life | 1 | 2 | 3 | 4 | 5 | 6 |
| d | I feel safe in my home | 1 | 2 | 3 | 4 | 5 | 6 |
| e | I can get away from it all in my home | 1 | 2 | 3 | 4 | 5 | 6 |
| f | I can do what I want in my home | 1 | 2 | 3 | 4 | 5 | 6 |
| g | Most people would like a home like mine | 1 | 2 | 3 | 4 | 5 | 6 |
| h | My home expresses my personality and <br> values | 1 | 2 | 3 | 4 | 5 | 6 |
| i | I worry about losing my home | 1 | 2 | 3 | 4 | 5 | 6 |

## THE NEIGHBOURHOOD

READ OUT: Now I am going to ask you about your local neighbourhood. By neighbourhood, I mean the local area within a 5 to 10 minute walk of your home.
23. SHOWCARD 16. How satisfied or dissatisfied are you with this neighbourhood as a place to live? (SINGLE CODE ONLY) ALL, S/C

| Very satisfied | 1 |
| :--- | :--- |
| Fairly satisfied | 2 |
| Neither satisfied nor dissatisfied | 3 |
| Fairly dissatisfied | 4 |
| Very dissatisfied | 5 |
| Don't know | 6 |

FILTERED QUESTION. IF Q6=2 (i.e., moved house at some point since 2003) then ask Q24
24. How would you rate this neighbourhood compared with your previous one (Area $X$ )? READ OUT. SINGLE CODE ONLY FOR EACH. Q6=2, S/C

| Much better | 1 |
| :--- | :--- |
| Better | 2 |
| Same | 3 |
| Worse | 4 |
| Much worse | 5 |
| Don't know | 6 |
| SPONTANEOUS (response option not offered): I did <br> not move to a different neighbourhood | 7 |

## ASK ALL

25. SHOWCARD 17. How much do you agree or disagree with the following statements? READ OUT AND SINGLE CODE ONLY FOR EACH. ALL, S/C PER ROW

|  |  | Strongly <br> agree | Agree | Neither agree <br> nor disagree | Dis- <br> agree | Strongly <br> disagree | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| a | Living in this neighbourhood helps make me <br> feel that I'm doing well in my life | 1 | 2 | 3 | 4 | 5 | 6 |
| b | Many people in Glasgow think this <br> neighbourhood has a bad reputation | 1 | 2 | 3 | 4 | 5 | 6 |
| c | People who live in this neighbourhood think <br> highly of it | 1 | 2 | 3 | 4 | 5 | 6 |
| d | On your own, or with others, you can <br> influence decisions affecting your local area | 1 | 2 | 3 | 4 | 5 | 6 |
| e | People in this area are able to find ways to <br> improve things around here when they want <br> to | 1 | 2 | 3 | 4 | 5 | 6 |
| f | The providers of local services, like the <br> council and others, respond to the views of <br> local people | 1 | 2 | 3 | 4 | 5 | 6 |
| g | Cultural life in Glasgow is enriched by people <br> coming to live here from other countries | 1 | 2 | 3 | 4 | 5 | 6 |

26. SHOWCARD 18. Could you tell me whether you think that each of the following things is a serious problem, a slight problem or not a problem in your local neighbourhood? (SINGLE CODE ONLY FOR EACH) ROTATE ORDER OF ASKING STATEMENTS. ALL, S/C PER ROW

|  |  | Not a <br> problem | Slight <br> problem | Serious <br> problem | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: |
| a | Vandalism, graffiti and other deliberate damage to property or vehicles | 1 | 2 | 3 | 4 |
| b | Violence, including assaults and muggings | 1 | 2 | 3 | 4 |
| c | People being insulted, pestered or intimidated in the street | 1 | 2 | 3 | 4 |
| d | People being attacked or harassed because of their skin colour or ethnic <br> origin | 1 | 2 | 3 | 4 |
| e | People using or dealing drugs | 1 | 2 | 3 | 4 |
| f | People being drunk or rowdy in public places | 1 | 2 | 3 | 4 |
| g | Gang activity | 1 | 2 | 3 | 4 |
| h | Teenagers hanging around on the street | 1 | 2 | 3 | 4 |
| i | Nuisance neighbours or problem families | 1 | 2 | 3 | 4 |
| j | House break-ins / burglary | 1 | 2 | 3 | 4 |

27. SHOWCARD 19. How would you rate the quality of your neighbourhood in terms of the following things...? READ OUT AND SINGLE CODE ONLY FOR EACH. ROTATE ORDER OF ASKING. ALL, S/C PER ROW

|  |  | Very good | Fairly <br> good | Neither good <br> nor poor | Fairly poor | Very poor | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| a | Attractive buildings | 1 | 2 | 3 | 4 | 5 | 6 |
| b | Attractive environment | 1 | 2 | 3 | 4 | 5 | 6 |
| c | Quiet and peaceful <br> environment | 1 | 2 | 3 | 4 | 5 | 6 |

28. SHOWCARD 18. Could you tell me whether you think that each of the following things is a serious problem, a slight problem or not a problem in your local neighbourhood? (SINGLE CODE ONLY FOR EACH) ROTATE ORDER OF ASKING STATEMENTS. ALL, S/C PER ROW

|  |  | Not a <br> problem | Slight <br> problem | Serious <br> problem | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: |
| a | Rubbish or litter lying around | 1 | 2 | 3 | 4 |
| b | Vacant or derelict buildings and sites | 1 | 2 | 3 | 4 |
| c | The amount or speed of traffic | 1 | 2 | 3 | 4 |
| d | Bad smells, poor air quality | 1 | 2 | 3 | 4 |
| e | Untidy gardens | 1 | 2 | 3 | 4 |
| f | The number of places selling alcohol | 1 | 2 | 3 | 4 |
| g | The number of betting shops | 1 | 2 | 3 | 4 |
| h | Upkeep and tidiness of green and open-spaces, hedges, etc. | 1 | 2 | 3 | 4 |

29. In the last seven days, on how many days did you walk in your neighbourhood for at least 20 minutes at a time? DO NOT PROMPT AND CODE ONE ONLY. ALL, S/C

| None | 1 |
| :--- | :--- |
| 1 day | 2 |
| 2 days | 3 |
| 3 days | 4 |
| 4 days | 5 |
| 5 days | 6 |
| 6 days | 7 |
| 7 days | 8 |

FILTER QUESTION: If Q29=2-8 ASK Q30-31
30. SHOWCARD 18b. What was the main reason you walked around your neighbourhood on those days? CODE ONE ONLY. Q29=2-8, S/C
31. SHOWCARD 18b. Did you walk around your neighbourhood for any other reasons? CODE ALL THAT APPLY. Q29=2-8, M/C

|  | Reason | Q30. Main reason | Q31. Other reason(s) |
| :--- | :--- | :--- | :--- |
| a | To visit friends or family | 1 | 1 |
| b | To walk with friends or family | 2 | 2 |
| c | To walk my dog | 3 | 3 |
| d | To go to the shops or do errands | 4 | 4 |
| e | For leisure or exercise | 5 | 5 |
| f | To go to work, or as part of my job | 6 | 6 |
| g | To take children to school or nursery | 7 | 7 |
| h | Other (Please specify) CLEANED LIST | 95 | 95 |
| i | No other reason | - | 96 |

## ASK ALL

32. SHOWCARD 20. How safe would you feel walking alone in this neighbourhood after dark? SINGLE CODE ONLY. IF RESPONDENT STATES THAT NEVER WALKS ALONE AFTER DARK THEN SELECT OPTION 6 ALL, S/C

| Very safe | 1 |
| :--- | :--- |
| Fairly safe | 2 |
| Neither safe nor unsafe | 3 |
| A bit unsafe | 4 |
| Very unsafe | 5 |
| DO NOT PROMPT: Never walk alone after dark | 6 |

## 33. SHOWCARD 21. How mixed do you think your neighbourhood is in terms of the following?

(SINGLE CODE ONLY FOR EACH) ALL, S/C PER ROW

|  |  | Very <br> mixed | Fairly <br> mixed | Hardly <br> mixed at <br> all | (SPONTANEOUS) <br> Don't know |
| :--- | :--- | :---: | :---: | :---: | :---: |
| a | The social background of the <br> residents | 1 | 2 | 3 | 4 |
| b | The ethnic background of the <br> residents | 1 | 2 | 3 | 4 |

READ OUT: I'd now like you to think about the wider local area.
34. SHOWCARD 22. How would you rate the quality of the following services in and around your local area? READ OUT AND SINGLE CODE ONLY FOR EACH. ROTATE ORDER OF ASKING. ALL, S/C PER ROW

|  |  | Very <br> good | Fairly <br> good | Neither good <br> nor poor | Fairly poor | Very poor | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| a | Schools | 1 | 2 | 3 | 4 | 5 | 6 |
| b | Childcare or nurseries | 1 | 2 | 3 | 4 | 5 | 6 |
| c | Shops | 1 | 2 | 3 | 4 | 5 | 6 |
| d | Community and social venues | 1 | 2 | 3 | 4 | 5 | 6 |
| e | Youth and leisure services | 1 | 2 | 3 | 4 | 5 | 6 |
| f | Policing | 1 | 2 | 3 | 4 | 5 | 6 |
| g | Street cleaning | 1 | 2 | 3 | 4 | 5 | 6 |
| h | Parks/open spaces | 1 | 2 | 3 | 4 | 5 | 6 |
| i | Children's play areas | 1 | 2 | 3 | 4 | 5 | 6 |
| j | Public transport | 1 | 2 | 3 | 4 | 5 | 6 |
| k | Street lighting | 1 | 2 | 3 | 4 | 5 | 6 |
| l | Paths and pavements | 1 | 2 | 3 | 4 | 5 | 6 |
| m | Rubbish collection | 1 | 2 | 3 | 4 | 5 | 6 |
| n | Health centre or doctor's surgery | 1 | 2 | 3 | 4 | 5 | 6 |
| o | Availability of good quality fruit | 1 | 2 | 3 | 4 | 5 | 6 |
|  | and vegetables |  |  |  |  | 5 |  |

35. SHOWCARD 23. To what extent do the following apply to you? ( READ OUT AND CODE ONE FOR EACH) ALL, S/C PER ROW

|  |  | A great <br> deal | A fair <br> amount | Not very <br> much | Not at <br> all |
| :--- | :--- | :---: | :---: | :---: | :---: |
| A | I enjoy living here... | 1 | 2 | 3 | 4 |
| B | I feel I belong to this neighbourhood... | 1 | 2 | 3 | 4 |
| C | I feel part of the community... | 1 | 2 | 3 | 4 |
| D | I visit neighbours in their home... | 1 | 2 | 3 | 4 |
| E | I borrow things and exchange favours with <br> my neighbours... | 1 | 2 | 3 | 4 |
| F | I stop and talk to people in my <br> neighbourhood... | 1 | 2 | 3 | 4 |
| G | My neighbourhood is a place where <br> neighbours look out for each other... | 1 | 2 | 3 | 4 |

36. Would you say that you know...? (READ OUT AND CODE ONE ONLY) ALL, S/C

| Most of the people in your neighbourhood | 1 |
| :--- | :--- |
| Many people in your neighbourhood | 2 |
| Some of the people in your neighbourhood | 3 |
| Very few of the people in your neighbourhood | 4 |
| No-one in your neighbourhood | 5 |

37. To what extent do you agree that this neighbourhood is a place where people from different backgrounds get on well together? (READ OUT AND SINGLE CODE ONLY) ALL, S/C

| Generally agree | 1 |
| :--- | :--- |
| Generally disagree | 2 |
| Don't know | 3 |
| All same backgrounds | 4 |

38. SHOWCARD 24. In the last seven days, which of these amenities did you use a) within and b) outside your local area? READ OUT. ROTATE ORDER OF ASKING. CODE ALL THAT APPLY AT $1 / 2$ OR SINGLE CODE AT 3 ALL, M/C PER ROW (IF CODE 1-2) OR S/C PER ROW (IF CODE 3)

|  |  | Used within my <br> local area | Used outside <br> my local <br> area | Did not use |
| :--- | :--- | :---: | :---: | :---: |
| A | Sport facilities, swimming pool or gym | 1 | 2 | 3 |
| B | Sporting event (e.g. football match) | 1 | 2 | 3 |
| C | Social venues (e.g. pub, bingo, bowling, <br> dancing, social club) | 1 | 2 | 3 |
| D | Park or play area (e.g. multi-purpose games <br> courts, including basketball, football) | 1 | 2 | 3 |
| E | Post office | 1 | 2 | 3 |
| F | Small/local grocers | 1 | 2 | 3 |
| G | Supermarket | 1 | 2 | 3 |
| H | Retail or shopping centre | 1 | 2 | 3 |
| I | Library | 1 | 2 | 3 |
| J | Community centre | 1 | 2 | 3 |
| K | Place of religious worship (e.g. church, <br> mosque, gurdwara, temple) | 1 | 3 |  |

39. Has this area got better or worse to live in over the last four years? (INTERVIEWER NOTE: IF RESPONDENT SAYS THEY HAVEN'T LIVED IN THE AREA THAT LONG, THEN ASK THEM TO CONSIDER SINCE THEY MOVED TO THE AREA) (READ OUT AND SINGLE CODE ONLY) ALL, S/C

| The area has got better | 1 |
| :--- | :--- |
| The area has stayed the same | 2 |
| The area has got worse | 3 |
| Don't know | 4 |

## SOCIAL CONTACTS \& NETWORKS

## READ OUT: Now I am going to ask you about your social contacts and social networks.

40. SHOWCARD 25. How often do you do any of the following (but not with people you live with)? READ OUT AND SINGLE CODE ONLY FOR EACH ALL, S/C PER ROW

|  |  | Most <br> days | Once a <br> week or <br> more | Once or <br> twice a <br> month | Less often than <br> once a month | Never | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Meet up with relatives | 1 | 2 | 3 | 4 | 5 | 6 |
| B | Meet up with friends | 1 | 2 | 3 | 4 | 5 | 6 |
| C | Speak to neighbours | 1 | 2 | 3 | 4 | 5 | 6 |
| D | Socialise with people of <br> a different ethnic <br> background from your <br> own | 1 | 2 | 3 | 4 | 5 | 6 |

41. Are your close friends and family...? READ OUT AND SINGLE CODE ALL, S/C

| All people who rent their homes | 1 |
| :--- | :--- |
| Mostly people who rent their homes, but some who own their <br> homes | 2 |
| A mixture of renters and owners | 3 |
| Mostly people who own their own homes, but some who rent <br> their homes | 4 |
| All people who own their homes | 5 |
| Don't know | 6 |

42. SHOWCARD 26. Thinking now about your relatives, friends and neighbours, again not counting those you live with, can you tell me around how many people could you ask for the following kinds of help? SINGLE CODE ONLY FOR EACH ALL, S/C PER ROW

|  |  | None | One or <br> two | More <br> than two | Would <br> not ask | Don't <br> know |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| A | To go to the shops for you if you are unwell | 1 | 2 | 3 | 4 | 5 |
| B | To lend you money to see you through the next <br> few days | 1 | 2 | 3 | 4 | 5 |
| C | To give you advice and support in a crisis | 1 | 2 | 3 | 4 | 5 |

43. Do you take part in any social clubs, associations, church groups or anything similar? SINGLE CODE (INTERVIEWER NOTES: THESE CAN BE SPORTS TEAMS, HOBBY OR INTEREST GROUP, ATTENDING POLITICAL MEETINGS, LOCAL COMMUNITY GROUPS, CHURCH OR SELF HELP GROUP) ALL, S/C

| Yes | 1 |
| :--- | :---: |
| No | 2 |
| DK | 3 |

44. SHOWCARD 27. To what extent do you agree or disagree with the following statements? READ OUT AND SINGLE CODE FOR EACH ALL, S/C PER ROW

|  |  | Strongly <br> agree | Agree | Neither <br> agree <br> nor <br> disagree | Disagree | Strongly <br> disagree | Don't <br> know |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| A | It is likely that someone would <br> intervene if a group of youths were <br> harassing someone in the local <br> area | 1 | 2 | 3 | 4 | 5 | 6 |
| B | Someone who lost a purse or <br> wallet around here would be likely <br> to have it returned without <br> anything missing | 1 | 2 | 3 | 4 | 5 | 6 |
| C | Immigrants improve Scottish <br> society by bringing in new ideas <br> and culture | 1 | 2 | 3 | 4 | 5 | 6 |

## HEALTH AND WELLBEING

INTERVIEWER NOTE: Many of the questions in this section ask respondents to recall events that have occurred over different periods in the past, from days to years. Please be careful to stress the period of interest (underlined below) when asking these questions.

READ OUT: I am now going to ask you some questions about your health and your general wellbeing. I would just like to remind you that all the information you give in this and the other sections of this questionnaire will be treated completely confidentially.

## ASK ALL

45. In general, would you say your health is...? (READ OUT AND CODE ONE ONLY) ALL, S/C

| Excellent | 1 |
| :--- | :--- |
| Very good | 2 |
| Good | 3 |
| Fair | 4 |
| Poor | 5 |

46. SHOWCARD 28. Now I'm going to ask you about a couple of activities that you might do during a typical day.

READ ACTIVITY AND SAY: Does your health now limit you a lot, a little or not at all in doing (...activity...)? SINGLE CODE ONLY FOR EACH.

INTERVIEWER NOTE: IF RESPONDENT CLAIMS NOT TO DO ACTIVITY THEN ASK: Is this because of your health? IF YES, PROBE FOR WHETHER HEALTH LIMITS A LOT OR A LITTLE AND CODE ACCORDINGLY. ALL, S/C PER ROW

|  |  | Yes, limited <br> a lot | Yes, limited <br> a little | No, not <br> limited at <br> all |
| :--- | :--- | :---: | :---: | :---: |
| A | Moderate activities, such as moving a table, <br> pushing a vacuum cleaner, bowling or <br> playing golf | 1 | 2 | 3 |
| B | Climbing several flights of stairs | 1 | 2 | 3 |

READ OUT: I'm now going to ask you about your physical and emotional health in the past four weeks and the effect of these on your daily activities.
47. SHOWCARD 29. During the past four weeks how much of the time have you...? ASK a. to d. DO NOT ROTATE ORDER OF ASKING. (SINGLE CODE ONLY FOR EACH) ALL, S/C PER ROW

|  |  | All of the <br> time | Most of the <br> time | Some of the <br> time | Alittle of <br> the time | None of the <br> time |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| A | Accomplished less than you would like <br> as a result of your physical health | 1 | 2 | 3 | 4 | 5 |
| B | Been limited in the kind of work or <br> other regular daily activities you do as a <br> result of your physical health | 1 | 2 | 3 | 4 | 5 |
| C | Accomplished less than you would like <br> as a result of any emotional problems, <br> such as feeling depressed or anxious | 1 | 2 | 3 | 4 | 5 |
| D | Done work or other regular daily <br> activities less carefully than usual as a <br> result of any emotional problems, such <br> as feeling depressed or anxious | 1 | 2 | 3 | 4 | 5 |

48. Still thinking about the past four weeks, how much did pain interfere with your normal work, including both work outside the home and housework? READ OUT AND SINGLE CODE ONLY ALL, S/C

| Not at all | 1 |
| :--- | :--- |
| A little bit | 2 |
| Moderately | 3 |
| Quite a bit | 4 |
| Extremely | 5 |

READ OUT: The next questions are about how you feel and how things have been with you during the past four weeks.
49. SHOWCARD 30. How much of the time during the past four weeks (have you) ...? READ STATEMENTS a. to d. DO NOT ROTATE ORDER OF ASKING. SINGLE CODE FOR EACH. ALL, S/C PER ROW

|  |  | All of <br> the <br> time | Most of <br> the time | Some of <br> the time | A little <br> of the <br> time | None of <br> the time |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| A | Felt calm and peaceful | 1 | 2 | 3 | 4 | 5 |
| B | Had a lot of energy | 1 | 2 | 3 | 4 | 5 |
| C | Felt downhearted and depressed | 1 | 2 | 3 | 4 | 5 |
| D | Has your physical health or emotional <br>  <br>  <br> problems interfered with your social <br> activities, like visiting friends, relatives | 1 | 2 | 3 | 4 | 5 |

50. SHOWCARD 31. Within the last four weeks, have you suffered from any of the problems listed on this card? PROBE: Any others? CODE ALL THAT APPLY, WRITE IN ANY MENTIONS NOT INCLUDED IN THE LIST UNDER OTHER. ALL, M/C

| Sleeplessness | 1 |
| :--- | :---: |
| Palpitations or breathlessness | 2 |
| Sinus trouble or catarrh | 3 |
| Persistent cough | 4 |
| Fainting/dizziness | 5 |
| Pain in chest | 6 |
| Migraines or frequent headaches | 7 |
| Difficulty walking, climbing stairs, lifting, carrying, or managing other physical tasks | 8 |
| Any other pain (please specify) CLEANED LIST | 95 |
| None of these | 96 |

READ OUT: I'd now like you to think about your health over the past year.
51. SHOWCARD 32. Have you had any of the following health problems regularly over the past 12 months? Please exclude any temporary conditions, I'm just interested in those conditions lasting 12 months or more. You can just tell me which numbers apply. CODE ALL THAT APPLY OR CODE 'NONE'. IF OTHER LASTING HEALTH PROBLEM NOT INCLUDED ON LIST THEN PROBE FOR DETAIL AND WRITE IN. ALL, M/C
52. And has this/these condition(s) improved, got worse or stayed the same in the last 4 years? (READ OUT ALL THOSE SELECTED AT Q51 AND CODE ONE ONLY FOR EACH) Q51=1-8 OR 95 (NOT 96), S/C FOR EACH

|  | Q51 | Q52 - <br> IMPROVED | Q52 STAYED <br> SAME | Q52 - <br> GOT WORSE |
| :--- | :---: | :---: | :---: | :---: |
| Problems or disability connected <br> with: arms, legs, hands, feet, back <br> or neck (including arthritis and <br> rheumatism) | 1 | 1 | 2 |  |
| Skin conditions/allergies | 2 | 1 | 2 | 3 |
| Breathing <br> problems/asthma/bronchitis | 3 | 1 | 2 | 3 |
| Heart/high blood pressure/blood <br> circulation problems | 4 | 1 | 2 | 3 |
| Stomach/liver/kidney/digestive <br> problems | 5 | 1 | 2 | 3 |
| Migraine or frequent headaches | 6 | 1 | 2 | 3 |
| Stress, anxiety or depression | 7 | 1 | 2 | 3 |
| Any other condition that <br> substantially limits one or more <br> basic physical activities such as <br> walking, climbing stairs, lifting or <br> carrying | 8 | 1 | 2 | 3 |
| Other health problems <br> ASK RESPONDENT T0 SPECIFY <br> THE MOST | 95 | 1 | 2 | 3 |
| IMPORTANT/SERIOUS CLEANED <br> LIST | 96 | - | - | 3 |
| None of these |  |  |  |  |

53. In the past 12 months, how many times have you seen or spoken to a GP or doctor from your practice regarding your own health or wellbeing? READ OUT AND CODE ONE ONLY. ALL, S/C

| Never | 1 GO TO Q55 |
| :--- | :--- |
| Once or twice | 2 GO TO Q54 |
| Three or four times | 3 GO TO Q54 |
| Five or six times | 4 GO TO Q54 |
| Seven times or more | 5 GO TO Q54 |
| Can't remember | 6 GO TO Q55 |

54. And in the past 12 months, have you spoken to a GP or family doctor on your own behalf, either in person or by telephone about being anxious or depressed or about a mental, nervous or emotional problem (including stress)? (DO NOT PROMPT AND CODE ONE ONLY) Q53=2-5, S/C

| Yes | 1 |
| :--- | :--- |
| No | 2 |
| Can't remember | 3 |
| Refused | 4 |

ASK ALL
55. SHOWCARD 33. Below are some statements about feelings and thoughts. Tell me the frequency with which each describes your experience over the last 2 weeks. (CODE ONE FOR EACH) ALL, S/C PER ROW

|  |  | All of the <br> time | Often | Some of <br> the time | Rarely | Never |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| A | I've been feeling optimistic about the future | 1 | 2 | 3 | 4 | 5 |
| B | I've been feeling useful | 1 | 2 | 3 | 4 | 5 |
| C | I've been feeling relaxed | 1 | 2 | 3 | 4 | 5 |
| D | I've been feeling interested in other people | 1 | 2 | 3 | 4 | 5 |
| E | I've had energy to spare | 1 | 2 | 3 | 4 | 5 |
| F | I've been dealing with problems well | 1 | 2 | 3 | 4 | 5 |
| G | I've been thinking clearly | 1 | 2 | 3 | 4 | 5 |
| H | I've been feeling good about myself | 1 | 2 | 3 | 4 | 5 |
| I | I've been feeling close to other people | 1 | 2 | 3 | 4 | 5 |
| J | I've been feeling confident | 1 | 2 | 3 | 4 | 5 |
| K | I've been able to make up my own mind about things | 1 | 2 | 3 | 4 | 5 |
| L | I've been feeling loved | 1 | 2 | 3 | 4 | 5 |
| M | I've been interested in new things | 1 | 2 | 3 | 4 | 5 |
| N | I've been feeling cheerful | 1 | 2 | 3 | 4 | 5 |
| O | I've been feeling lonely | 1 | 2 | 3 | 4 | 5 |

## ASK ALL

READ OUT: I would now like to ask you some questions about things that may affect your health, like smoking, drinking and life-style. Firstly, smoking:
56. Do you, or have you ever, smoked? READ OUT AND SINGLE CODE ONLY. ALL, S/C

INTERVIEWER NOTE: IF ASKED THIS REFERS TO ANY KIND OF TOBACCO SMOKING INCLUDING CIGARETTES, ROLL UPS, PIPE TOBACCO, CIGARS, SHISHA OR E-CIGARETTES.

| I smoke daily | 1 GO TO Q57 |
| :--- | :--- |
| I smoke occasionally now but not every day | 2 GO TO Q57 |
| I've smoked in the past but not now | 3 GO TO Q57 |
| I've never smoked | 4 GO TO Q58 |

57. FILTERED QUESTION: ASK Q57 IF Q56 =1-3 (current and ex-smokers)

How have your tobacco smoking habits changed over the past 4 years? READ OUT AND CODE ALL THAT APPLY Q56=1-3, M/C
1 I smoke more now
2 I smoke less now
3 I still smoke around the same amount
4 I now smoke e-cigarettes
5 I don't smoke
6 Not sure
7 Refused

## ASK ALL

58. SHOWCARD 34. Which of the following phrases on this card best describes your future smoking habits? SINGLE CODE ONLY. ALL, S/C

| I intend to give up smoking within the next 6 months | 1 |
| :--- | :--- |
| I intend to give up smoking within the next year | 2 |
| I intend to give up smoking but I'm not sure when | 3 |
| I don't intend to give up smoking | 4 |
| I intend to start using e-cigarettes | 5 |
| I may start smoking | 6 |
| I don't intend to start smoking | 7 |

59. Does anyone from your household smoke inside your home? (This does not include the doorstep, garden or common areas) SINGLE CODE ALL, S/C

| Yes | 1 |
| :--- | :---: |
| No | 2 |

60. How often do you drink alcohol? SINGLE CODE ALL, S/C

| Never | 1 |
| :--- | :---: |
| Less than once a month | 2 |
| More than once a month but not weekly | 3 |
| $1-2$ days per week | 4 |
| $3-5$ days per week | 5 |
| 6 -7 days per week | 6 |
| Refused | 7 |

61. Have you changed your drinking habits over the past 4 years? READ OUT AND CODE ONE ONLY ALL, S/C

| Yes, I drink more now | 1 |
| :--- | :--- |
| Yes, I now drink less than I used to | 2 |
| No, my drinking habits have not changed | 3 |
| Not sure | 4 |
| Refused | 5 |

62. FILTERED QUESTION: ASK Q62 IF Q60=2-6 (Respondent drinks alcohol).

SHOWCARD 35. In which of these places would you say you drink the most alcohol in any typical week or month? CODE ONE ONLY Q60=2-6, S/C

| In a pub or bar | 1 |
| :--- | :---: |
| In a restaurant | 2 |
| In a club or disco | 3 |
| At a party with friends | 4 |
| At my home | 5 |
| At someone else's house | 6 |
| Out on the street, in a park or other outdoor area | 7 |
| Somewhere else (WRITE IN) CLEANED LIST | 95 |

## ASK ALL

63. Now I'd like to ask you some questions about the food you eat. On average, how many portions of fruit do you eat EACH DAY? Examples of a portion are one apple, or one tomato, or 2 tablespoons of canned fruit, or one small glass of fruit juice
WRITE NUMBER IN BOX. IF FEWER THAN ONE, WRITE ‘0'; IF "DON’T KNOW", CODE AS 99. ALL, C/F

Average daily number of portions of fruit

64. On average, how many portions of vegetables or salad (not counting potatoes) do you eat each day? A portion of vegetables is 2 TABLESPOONS. ALL, C/F
WRITE NUMBER IN BOX. IF FEWER THAN ONE, WRITE ‘0'; IF "DON’T KNOW", CODE AS 99
Average daily number of portions of vegetables $\square$
65. On average, how many of the following do you usually eat each day? ALL, C/F FOR EACH WRITE NUMBER IN BOX. IF FEWER THAN ONE, WRITE '0'; IF "DON'T KNOW", CODE AS 99

| a | Cakes and pastries |  |
| :--- | :--- | :--- |
| b | Bars of chocolate and packets of sweets |  |
| c | Packets of crisps |  |
| d | Fizzy drinks (e.g. Irn-Bru, Coke, Diet Coke, etc.) |  |

66. On how many of the last 7 days did you get your main meal from a take-away or fast-food shop or seller? READ OUT AND SINGLE CODE ONLY FOR EACH ALL, C/F

## WRITE NUMBER (0-7) IN THE BOX (Don't know=99):

$\square$

READ OUT: I would like you to think about the physical activities you do as part of your work, at home, getting from place to place, and in your spare time for recreation, exercise or sport. Think only about those activities you did for at least 10 minutes at a time. USE SHOWCARD 36 AND ALLOW RESPONDENT TO READ BEFORE CONTINUING.
67. During the past 7 days, on how many days did you do vigorous physical activities like heavy lifting, digging, aerobics, fast running, fast bicycling or fast swimming? CODE ONE ONLY ALL, S/C

| 0 days | 1 [CODE "0" FOR Q68 THEN GO TO Q69] |
| :--- | :---: |
| 1 day | 2 |
| 2 days | 3 |
| 3 days | 4 |
| 4 days | 5 |
| 5 days | 6 |
| 6 days | 7 |
| 7 days | 8 |

68. How much time did you usually spend doing vigorous physical activities on one of those days? WRITE IN VERBATIM ALL, C/F


Hours per day


Minutes per day
69. During the past 7 days, on how many days did you do moderate physical activities like carrying light loads, sweeping, or bicycling or swimming at a regular pace? DO NOT INCLUDE WALKING. CODE ONE ONLY ALL, S/C

| 0 days | 1 [CODE "0" FOR Q70 THEN GO TO Q71] |
| :--- | :---: |
| 1 day | 2 |
| 2 days | 3 |
| 3 days | 4 |
| 4 days | 5 |
| 5 days | 6 |
| 6 days | 7 |
| 7 days | 8 |

70. How much time did you usually spend doing moderate physical activities on one of those days? WRITE IN VERBATIM ALL, C/F


Hours per day
 Minutes per day
71. During the past $\mathbf{7}$ days, on how many days did you walk for at least 10 minutes at a time? ALL, S/C

| 0 days | 1 [CODE "0" FOR Q72 THEN GO TO Q73] |
| :--- | :---: |
| 1 day | 2 |
| 2 days | 3 |
| 3 days | 4 |
| 4 days | 5 |
| 5 days | 6 |
| 6 days | 7 |
| 7 days | 8 |

72. How much time did you usually spend walking on one of those days? WRITE IN VERBATIM ALL, C/F


Minutes per day
73. Thinking about the last 7 days, put the following in order of those you spent the most time doing to those you spent the least time doing, or say if you did not do that activity at all. [SHOWCARD 37]
(INTERVIEWER INSTRUCTION - ENTER MOST FREQUENT AS '1', NEXT MOST FREQUENT AS '2', AND SO ON. ENTER 9 FOR ANY THAT WERE NOT DONE AT ALL. PROMPT RESPONDENT FOR NEXT-MOST FREQUENTLY DONE ACTIVITY, IF NECESSARY) ALL, ENTER 1-5 FOR EACH OR 9 IF ANY NOT DONE AT ALL

|  | Activity | Order (1-5 <br> or 9) |
| :--- | :--- | :--- |
| a | Walking to do errands locally (e.g., going shopping), or to get to <br> places further away (e.g., for work or to visit relatives) |  |
| b | Cycling to do errands locally or to get to places beyond the <br> local neighbourhood |  |
| c | Physical activity at work (including walking) |  |
| d | Sport, gym or other fitness activities |  |
| e | Leisure and family activities (e.g., dog walking, family bike <br> ride or swimming) |  |

74. On a typical weekday, how much time do you spend sitting down? This includes, for example, when you are eating a meal, working at a desk, on a bus or train, driving, reading or watching television.

WRITE IN VERBATIM ALL, C/F


Minutes per day
75. How often do you take part in organised community-based physical activity events (e.g., Paths 4 All, Walk Glasgow Community Health Walks, Green Gym, community gardening), not including community sports clubs? CODE ONE ONLY ALL, S/C

| Never | 1 |
| :--- | :---: |
| A few times a year | 2 |
| About once a month | 3 |
| About once a week | 4 |
| More than once a week | 5 |
| I am not aware of these activities | 6 |
| Can't remember | 7 |

76. SHOWCARD 38. Which one of the following illustrations most closely matches your current body shape? Just read out the letter on the showcard. ALL, S/C

| $\mathbf{P}$ | $\mathbf{G}$ | $\mathbf{S}$ | $\mathbf{A}$ | $\mathbf{M}$ | $\mathbf{K}$ | $\mathbf{D}$ | $\mathbf{R}$ | $\mathbf{H}$ | Prefer <br> not to <br> say |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Men


P


G


S


A


M


K


D


R


H

## Women



P
G


S


M

K
D


R

H
77. SHOWCARD 39. Which of the following descriptions most closely matches your current weight? Just read out the letter on the showcard. ALL, S/C

| Very underweight | V |
| :--- | :---: |
| Underweight | J |
| About right | B |
| Overweight | S |
| Very overweight | P |
| Obese | F |
| Prefer not to say | Z |

## ADDITIONAL INFORMATION

READ OUT: I would now like to ask you some questions about your employment and about your income. Please remember that this information will be treated confidentially - it will help us describe our sample population but information about individuals will not be passed to anyone else.

## ASK Q78 A-D OF RESPONDENTS WHO CODED 3-10 AT Q4F

78. Have you done any of the following in the past year? CODE ONE ONLY FOR EACH

SCRIPTING INSTRUCTION: IF Q78A = 1, GO TO Q79 (DO NOT ASK B,C,D). IF Q78B = 1, GO TO Q79 (D0 NOT ASK C,D), AND SO ON... Q4F=3-10, S/C, IF Q78A=1, GO TO Q79 (DO NOT ASK B,C,D). IF Q78B = 1, GO TO Q79 (DO NOT ASK C,D), ETC

|  | Past year | Yes | No | Refused |
| :--- | :--- | :---: | :---: | :---: |
| A | Paid work | 1 | 2 | 3 |
| B | Been interviewed for a job | 1 | 2 | 3 |
| C | Applied for a job | 1 | 2 | 3 |
| D | Actively searched for work | 1 | 2 | 3 |

## ASK Q79 OF RESPONDENTS WHO CODED 3-10 AT Q4F

79. Have you taken part in an apprenticeship, work experience, education or training in the last year? CODE ONE ONLY Q4F=3-10, S/C

| Yes | No | Don't know | Refused |
| :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 |

ASK ALL
80. SHOWCARD 40. Taking everything into account, which of these phrases best describes how you and your household are managing financially these days? SINGLE CODE. ALL, S/C

| Manage very well | 1 |
| :--- | :--- |
| Manage quite well | 2 |
| Get by alright | 3 |
| Don't manage very well | 4 |
| Have some financial difficulties | 5 |
| Are in deep financial trouble | 6 |
| Don't know (DO NOT READ OUT) | 7 |
| Refused (DO NOT READ OUT) | 8 |

81. SHOWCARD 41. Looking at the card, which option best describes how often you find it difficult to meet the cost of the following things...? SINGLE CODE FOR EACH. ALL, S/C PER ROW

|  |  | Very <br> often | Quite <br> often | Occasionally | Never | Don't <br> know | Not <br> applicable |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| a | Rent or mortgage | 1 | 2 | 3 | 4 | 5 | 6 |
| b | Repairs, maintenance or factor <br> charges for your home | 1 | 2 | 3 | 4 | 5 | 6 |
| c | Gas, electricity or other fuel bills | 1 | 2 | 3 | 4 | 5 | 6 |
| d | Food | 1 | 2 | 3 | 4 | 5 | 6 |
| e | Council tax | 1 | 2 | 3 | 4 | 5 | 6 |
| f | Clothes and shoes | 1 | 2 | 3 | 4 | 5 | 6 |
| g | Accessing the internet | 1 | 2 | 3 | 4 | 5 | 6 |
| h | Credit card or store card bills | 1 | 2 | 3 | 4 | 5 | 6 |
| i | Purchase arrangements for white <br> goods | 1 | 2 | 3 | 4 | 5 | 6 |

82. SHOWCARD 42. Looking at the card, over the last four years, has your income been affected by any of these welfare reforms? SINGLE CODE FOR EACH ALL, S/C PER ROW

|  |  | Yes | No | Don't <br> know | Not <br> applicable | Refused |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| a | Under-Occupation Deduction <br> ("Bedroom Tax") | 1 | 2 | 3 | 4 | 5 |
| b | Other Housing Benefit changes | 1 | 2 | 3 | 4 | 5 |
| c | Personal Independence <br> Payment/Disability Living <br> Allowance changes | 1 | 2 | 3 | 4 | 5 |
| d | Working Tax Credit changes | 1 | 2 | 3 | 4 | 5 |
| e | Employment Support Allowance <br> (ESA) changes | 1 | 2 | 3 | 4 | 5 |
| f | Benefit sanctions | 1 | 2 | 3 | 4 | 5 |

83. How often have you used a food bank, or similar service, in the last year? SINGLE CODE ALL, S/C

| I have not used a food bank | 1 |
| :--- | :--- |
| At least weekly | 2 |
| About once or twice a month | 3 |
| Less than once a month | 4 |
| Don't know | 5 |
| Prefer not to say | 6 |

## ASK Q84 IF Q83=1

84. Was that because you have not...? (READ OUT AND CODE ONE ITEM ONLY) Q83=1, S/C

| a | needed to use a food bank | 1 |
| :--- | :--- | :--- |
| b | wanted to use a food bank | 2 |
| c | been able to use or access a food bank | 3 |
| d | Don't know | 8 |
| e | Prefer not to say | 9 |

85. Showcard 42b In which ways do you usually access the internet for your own use? CODE ALL THAT APPLY ALL, M/C

| Mobile phone via wifi | 1 |
| :--- | :---: |
| Mobile phone via 3G or 4G | 2 |
| At home, on a desktop or laptop computer or <br> tablet | 3 |
| Computer at work | 4 |
| Internet café | 5 |
| Shop or public premises with free Wi-Fi | 6 |
| Public library or community centre | 8 |
| At a friend's or other family member's house | 9 |
| In the office of my Landlord (e.g. GHA) | 10 |
| At school, college, university | 11 |
| Other CLEANED LIST | 12 |
| I don't use the internet |  |

86. Life events

Now I will ask you about some common positive and negative life events. Have any of these events affected you in the past 4 years? READ OUT AND CODE ONE FOR EACH ALL, S/C PER ROW

|  |  | Yes | No | Refused |
| :--- | :--- | :--- | :--- | :--- |
| a | A new job or promotion. | 1 | 2 | 3 |
| b | Unemployment, redundancy, reduced <br> working hours or pay | 1 | 2 | 3 |
| c | You or your partner became pregnant, or <br> you became a parent | 1 | 2 | 3 |
| d | A serious health event, illness or disability <br> affecting you or another household member | 1 | 2 | 3 |
| e | Serious problem with, or break-up of <br> relationship with partner | 1 | 2 | 3 |


| f | Death of someone close | 1 | 2 | 3 |
| :--- | :--- | :--- | :--- | :--- |
| g | Marriage, or setting up home with a partner | 1 | 2 | 3 |
| h | Being the victim of a crime | 1 | 2 | 3 |
| i | Moving home | 1 | 2 | 3 |
| j | Other (please specify all) CLEANED LIST | 1 | 2 | 3 |

87. SHOWCARD 43. Can you tell me what your marital or civil partnership status is at present? SINGLE CODE ONLY. ALL, S/C

| Single (never married nor in a civil partnership) | 1 |
| :--- | :--- |
| Living with partner | 2 |
| Married or in civil partnership | 3 |
| Separated (but still legally married, or in civil partnership) | 4 |
| Divorced or dissolved from civil partnership | 5 |
| Widowed or surviving civil partner | 7 |
| Refused | 7 |

88. SHOWCARD 44. To which of these groups do you consider you belong? SINGLE CODE ONLY. ALL, S/C

| White | Scottish | 1 |
| :--- | :--- | :--- |
|  | English | 2 |
|  | Northern Irish | 3 |
|  | Welsh | 4 |
|  | Irish | 5 |
|  | Any other White background (please write in) | 6 |
| Mixed | White and Black Caribbean | 7 |
|  | White and Black African | 8 |
|  | White and Asian | 9 |
|  | Any other Mixed background (please write in) | 10 |
| Asian or Asian British | Indian | 11 |
|  | Pakistani | 12 |
|  | Bangladeshi | 13 |
|  | Any other Asian background (please write in) | 14 |
| Black or Black British | Caribbean | 15 |
|  | African | 16 |
|  | Any other Black background (please write in) | 17 |
| Chinese | Chinese | 18 |
| Gypsy / traveller | Gypsy / traveller | 19 |
| Other | Other (please write in) CLEANED LIST | 95 |
| Do not wish to disclose |  | 98 |

89. SHOWCARD 45. Which of the categories on this list best describes your current situation? SINGLE CODE ONLY. ALL, S/C

| British Citizen born in the UK | 1, GO TO Q93 |
| :--- | :--- |
| British Citizen born outside the UK | 2, GO TO Q90 |

Or do any of the following describe your status in the UK

| Indefinite leave to remain | 3, GO TO Q90 |
| :--- | :---: |
| Exceptional leave to remain | 4, GO TO Q90 |
| Applied for asylum and awaiting initial decision | 5, GO TO Q90 |
| Appealing a refused asylum application/Judicial review pending | 6, GO TO Q90 |
| Received final refusal | 7, GO TO Q90 |
| EU passport holder | 8, GO TO Q90 |
| Visiting on a Student Visa | 9, GO TO Q90 |
| Visiting on another type of Visa | 10, GO TO Q90 |
| Other - write in CLEANED LIST | 95, GO TO Q90 |
|  |  |
| No answer | 98, GO TO Q93 |

90. When did you first arrive in the UK? WRITE IN YEAR AND MONTH; ENTER NUMERIC FOR MONTH, E.G. 1 = JANUARY, $2=$ FEBRUARY ETC. Q89=2-10 OR 95, C/F

91. What was your main reason for coming to the UK (most recent arrival)? DO NOT PROMPT AND CODE ONE ONLY Q89=2-10 OR 95, S/C

| For employment | 1 |
| :--- | :---: |
| For study | 2 |
| To get married or form a civil partnership in the UK | 3 |
| As a spouse or dependent of a UK citizen or settled person | 4 |
| As a spouse or dependent of someone coming into the UK for work or study reasons or as a <br> spouse or dependent of someone already in the UK | 5 |
| Seeking asylum | 6 |
| As a visitor | 7 |
| Other reasons (PLEASE SPECIFY) CLEANED LIST | 95 |
| Refused | 98 |

92. When were you granted leave to remain in the UK? WRITE IN YEAR AND MONTH; ENTER NUMERIC FOR MONTH, E.G. 1 = JANUARY, 2 = FEBRUARY ETC. Q89=3-4, C/F


YEAR


MONTH

## ASK ALL

93. SHOWCARD 46. Can you tell me what is the highest level of educational qualifications you've obtained? CODE ONE ONLY ALL, S/C

| Secondary School Leaving Certificate or Diploma | 1 |
| :--- | :--- |
| High School national examination (including <br> Standard Grade and Highers) | 2 |
| First Degree | 3 |
| Higher degree | 4 |
| Other qualification - write in CLEANED LIST | 95 |
| No / none of the above | 96 |
| Don't know | 97 |

FILTER: ASK Q94 IF Q89=3-98 (i.e., any non-British respondent)
94. Compared with most English speakers, how well do you do the following? READ OUT OPTIONS AND SINGLE CODE FOR EACH Q89=3-98, S/C PER ROW

|  | Very well | Fairly well | Not very well | Not at all |
| :--- | :---: | :---: | :---: | :---: |
| Speak English | 1 | 2 | 3 | 4 |
| Read and write English | 1 | 2 | 3 | 4 |

95. In total, how many cars and/or vans do you and members of your family own or have the use of? SINGLE CODE ONLY ALL, S/C

| None | 1 |
| :--- | :---: |
| 1 | 2 |
| 2 | 3 |
| 3 | 4 |
| 4 or more | 5 |

## GoWell: Residents' NHS Data Consent

We would like to be able to collect anonymous NHS data over time relating to hospital visits, medical diagnoses and treatments, for all the people we interview in GoWell. This will enable us to build up an accurate picture of how the health of our study group changes over time. We are not interested in analysing the health of any specific individuals, and identifying characteristics will be removed from the data before we analyse it. Would you agree to us including NHS hospital-based data relating to you in our study? ALL, S/C

## Consent given?



## 96. IF RESPONDENT HAS GIVEN CONSENT TO COLLECT NHS DATA, SAY:

Thank you for agreeing to the collection of NHS data. To ensure that the correct records are provided we will need you to confirm your date of birth. CONSENT GIVEN

## IF RESPONDENT HAS NOT GIVEN CONSENT TO COLLECT NHS DATA, SAY:

Finally, to make sure there is no risk of us confusing you with someone with a similar name to yours we may have interviewed at another time, it would be very helpful if you could tell me your date of birth. CONSENT NOT GIVEN


## RESPONDENT TO COMPLETE:

I CONFIRM THAT THIS INTERVIEW WAS CONDUCTED WITH ME IN A PROPER MANNER AND THAT THE DETAILS (INCLUDING CONSENT TO FURTHER RESEARCH AND NHS DATA COLLECTION) HAVE BEEN RECORDED ACCURATELY

| Name of Participant (PRINT) | Date | Signature |
| :--- | :--- | :--- |
| Name of Person taking consent (PRINT) <br> (if different from Interviewer) | Date | Signature |

Thank respondent and close. Give thank-you note and information leaflet to respondent.

INTERVIEWER RECORD END TIME:


## To be completed by interviewer after leaving respondent

## Respondent disability

97. In your opinion, did the respondent appear to have any physical disability that would prevent them from walking outdoors? ALL, S/C

| The respondent has no apparent physical disability that would prevent them from <br> walking outdoors | 1 |
| :--- | :--- |
| The respondent uses a walking frame, walking stick or crutches | 2 |
| The respondent is a wheelchair user | 3 |
| The respondent appears to have a physical disability that would prevent them from <br> walking outdoors, although I did not notice whether they use a walking frame, walking <br> stick, crutches or a wheelchair | 4 |
| I was unable to judge the state of the respondent's physical ability or disability | 5 |

## Respondent Body Type

98. SHOWCARD 38. Which one of the following illustrations most closely matches the respondent's body shape? ALL, S/C

Men




7

8

9

## Women



1






6


7


8


9

## Interview Language Information

99. Did the participant have any difficulty speaking English? CODE ONE ONLY ALL, S/C

| No | 1 |
| :--- | :---: |
| Yes, but I was able to get through the interview speaking English | 2 |
| Yes, but another member of the household interpreted (specify language used) <br> CLEANED LIST | 3 |
| Yes, but a BMG (or contracted) interpreter helped (specify language used) <br> CLEANED LIST | 4 |
| Yes, but I conducted the interview in a different language (specify language used) <br> CLEANED LIST | 5 |

## End of Questionnaire

